

THE EPIPHANY OF THE LORD

JANUARY 3, 2016



WE SAW HIS STAR AT ITS RISING AND HAVE COME TO
DO HIM HOMAGE.

- MATTHEW 2:2

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Epiphany

The celebration of the Epiphany points us in the direction of Easter and the birth of the Church on Pentecost. "Epiphany" literally means "manifestation" or "revelation". The three kings, representing the entire world, come presenting gifts to Jesus, who is the revelation to all that exists. Those Magi recognize the generous act of salvation God gives to His bride the Church. All three gifts the Wise men bring symbolize who Christ is. Not only are these gifts symbolic of who Christ is, they are also intended to be the guiding principles for Christians living in the world.

Gold is given as a symbol of Jesus' kingship. We share in his royalty. God establishes us as divine kings and queens. Our responsibility as royal children of God is to help the poor, promote the faithful strength of Catholics, and evangelize the ignorant. All of these require "gold". We each have various talents, resources, and wealth. Thanks to your generosity, your donations account for one-third of the work we do here at Saint Rose of Lima. Currently, there are many ministries, improvements, and needs that are not being accomplished due to a lack of funds. For those who contribute less than \$5 each week, consider increasing your donation to \$5. Those who give more than \$5 per week might consider increasing your donation by a dollar or two. It is our responsibility to multiply God's grace in world, and your continuing support helps us to do that.

Frankincense is given as a symbol of Jesus' prophetic mission. We are not merely bystanders in the prophetic tradition. It is our responsibility as the voice of Christ to proclaim the good news of the gospel and the coming of his Kingdom. We are to teach the true faith by sharing our love with family, friends, and anyone we meet. We are here to fearlessly speak out against the deception of evil and live the truth. Living the truth means that we are to make holy choices, acting faithfully and morally. Wisdom comes from recognizing the truth of Christ and helping others to understand it by what we say and do.

Myrrh is a symbol that Jesus is our high priest. This ointment of burial clearly defines the result of Christ's birth into the world: His sacrificial death on the Cross. Christ gave Himself over in love, giving us the way to redemption. We are also born to die in body and spirit. We are to embrace our death each day as a sacrifice for our brothers and sisters. This year think about how you can sacrifice your body, your possessions, your time, and yourself for the sake of your divine family. It is only through sacrifice for Christ and his bride, the Church, do we see clearly the way to the resurrection of eternity. "No one has greater love than this, to lay down one's life for one's friends." (John 15:13)

Essentially, the Christmas season is not over; it is only a part of the Easter mystery. Jesus is God fully divine which means without the incarnation He could not die. Through the incarnation death became possible for Christ. The Epiphany is the realization by the Magi that Jesus is the ultimate King and the light of the world; He has come to sacrifice himself in order to give us life. We are all born to die. However, if we place our trust and faith in Christ we leave our tomb empty and are raised with Jesus as his body, the Church, in the Resurrection.

Epifanía

La celebración de la Epifanía termina la fiesta de Navidad, pero nos dirige hacia la Pascua y el nacimiento de la Iglesia en Pentecostés. "Epifanía" literalmente quiere decir "manifestación" o "revelación". Los tres reyes, que representan a los paganos y al mundo entero, llegan a presentarle obsequios a Jesús quien es la manifestación de todo lo que existe. Estos Reyes Magos reconocen, en nombre de toda la Creación, el acto generoso de la salvación misericordiosa que Dios da a su esposa la Iglesia que está unida a El por medio de la Comunión, el cuerpo místico de Cristo.

El oro se obsequia como símbolo del reinado de Jesús sobre todo el mundo. El incienso se obsequia como símbolo de la misión profética de Jesús de unir a la Iglesia con la oración porque El es divino. Finalmente, el obsequio de la mirra simboliza a Jesús como sacerdote que se ofrece a si mismo a la Iglesia en su sacrificio redentor. Estos tres obsequios de esta fiesta deben ser principios que guíen a los Cristianos viviendo en el mundo de hoy.

El primer símbolo, el oro, representa los dones que hemos recibido en este mundo por parte de Dios que nos establece como reyes y reinas divinos. Cada uno tenemos varios talentos, recursos y riquezas en distintos niveles; ¿usamos estos dones para el bien del Reino de Dios o para el bien de nosotros mismos? Nuestra responsabilidad como hijos reales de Dios es dar nuestros talentos, tiempo y riquezas caritativamente para la labor de la Iglesia, que es ayudar a los pobres, promover la fuerza y fe de los Católicos y evangelizar al ignorante. Todas estas cosas requieren oro, o sea, colaboración financiera para poder lograr la construcción del reino de Dios. De una manera muy práctica, sus donativos comprenden un tercio de la labor que hacemos en esta parroquia de Santa Rosa de Lima y siempre se necesita más. Si está pasando por dificultades financieras, su primera responsabilidad es hacia su familia – mantener el techo sobre sus cabezas y los alimentos sobre la mesa. Pero, para la mayoría de nosotros, es necesario reanalizar lo que contribuimos a la parroquia. Actualmente hay muchos ministerios, mejoras y necesidades que no pueden desarrollarse debido a la falta de fondos. Si los que contribuyen menos de \$5 a la semana aumentarían su contribución a \$5, le saldría más barato que comprar una comida en un restaurante de servicio rápido y esa comida les recorta la vida en comparación con la Eucaristía que les da vida eterna. Los que contribuyen más de \$5 a la semana deben considerar aumentar su donativo por unos cuantos dólares. La meta ideal debe ser poder lograr la directiva bíblica de dar un diezmo del 10%. Es nuestra responsabilidad ayudar a multiplicar la gracia de Dios en el mundo.

El incienso nos indica que no somos solo observadores de la tradición profética sino que tenemos que promover la verdad del Evangelio con nuestras palabras y acciones en este mundo. Esencialmente, es nuestra responsabilidad como la voz de Cristo en el mundo proclamar la buena nueva del evangelio y la venida del Reino de Dios.

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AS MEMBERS OF CHRIST'S BODY, THE CHURCH, WE HAVE A SHARE IN HIS PROPHETIC, PRIESTLY & KINGLY MISSION. "SHARING IN HIS PROPHETIC MISSION, WE COME TO KNOW CHRIST AND MAKE HIM KNOWN."

MASS TIMES WEEKDAYS:

MONDAY - FRIDAY 6:15 AM & 8 AM

THURSDAY:

6:30 P.M. - (ESPAÑOL)

SATURDAY:

7:30 A.M.
5:00 P.M. (VIGIL)
6:30 P.M. (ESPAÑOL)

SUNDAY:

7:00 A.M., 8:30 A.M.
10:00 AM. (SIGN LANGUAGE)
11:30 A.M.
1:15 P.M. - (ESPAÑOL)
5:00 P.M.

EUCCHARISTIC ADORATION

FRIDAYS IN PASTORAL CENTER CHAPEL:
8:30 A.M. - 6:00 P.M.

SACRAMENTS

BAPTISMS & WEDDINGS

CALL THE PARISH OFFICE
(619) 427-0230

RECONCILIATION

SATURDAY: 8-9 AM
(OR BY APPOINTMENT)

OFFICE HOURS

MONDAY - FRIDAY 8:30 A.M. - 5:00 P.M.
(CLOSED 12:30-1:30 FOR LUNCH)

MASS INTENTIONS

SATURDAY

7:30 A.M. - LEONARDO YAP
 5:00 P.M. - FRANK DESISALO
 6:30 P.M. - HILDA RIVERA

SUNDAY

7:00 A.M. - VIVENCIO HAVORAL
 8:30 A.M. - SERGEANT EMMANUEL DOMINGUEZ
 10:00 A.M. - ED BIRZER
 11:30 A.M. - PRISCILLANO B. AGUILAR
 1:15 P.M. - MIGUEL ARRENDO BORQUEZ
 5:00 A.M. - ALEJANDRO MENDOZA

MONDAY

6:15 AM - JUAN CARLOS LANDEROS
 8:00 A.M - RAFAELA A. BARREDA

TUESDAY

6:15 A.M. - JUAN CARLOS LANDEROS
 8:00 A.M. - TIMOTHY GRAHAM

WEDNESDAY

6:15 A.M. - FOR ALL PARISHIONERS
 8:00 AM - FOR ALL PARISHIONERS

THURSDAY

6:15 A.M. - FOR ALL PARISHIONERS
 8:00 A.M. - LUCIANA PARTOLAN

FRIDAY

6:15 A.M. - FOR ALL PARISHIONERS
 8:00 AM - JULIAN GONZALEZ

IF YOU WOULD LIKE TO OFFER A MASS FOR A LOVED ONE THAT HAS PASSED AWAY PLEASE CONTACT THE PARISH OFFICE.

Epifanía - continuado

Debemos de enseñar a los demás lo que es la verdadera fe mostrando el valor del Amor y compartiendo nuestra conversión con nuestra familia, amistades y todos los que nos rodean. Nosotros, los Católicos de fe y profetas de esta época, estamos aquí para denunciar sin temor el engaño del maligno y vivir la verdad. Vivir la verdad quiere decir que debemos de tomar decisiones santas al actuar con fe y moralidad. La sabiduría viene de reconocer la verdad de Cristo y ayudar a los demás a comprenderla por medio de lo que decimos y hacemos. Piensen en esto durante este año que comienza: cómo pueden compartir y enseñar a otros de una manera práctica la verdad de la salvación que nos da Cristo y Su Iglesia.

Finalmente, la mirra, este ungüento para sepultar, define claramente el resultado de la venida de Cristo al mundo, que es su Cruz. El sufrimiento y la muerte en la Cruz no es algo del cual debemos huir con horror sino un sacrificio que debemos abrazar. Cristo se entrego El mismo con amor para mostrarnos el camino a la redención; y de una manera similar, todos nacemos para morir en cuerpo y espíritu. Debemos abrazar nuestra muerte cada día como sacrificio para nuestro prójimo. Este año, piensen cómo pueden sacrificar sus cuerpos, sus posesiones, su tiempo, y su ser por el bien de su propia familia y su familia divina. Es solo por el sacrificio de Cristo y de su esposa, la Iglesia, que vemos claramente el camino a la eternidad. "Nadie tiene un amor mayor que éste, que uno dé su vida por sus amigos." (Juan 15:13) Esencialmente, la época de Navidad no se ha terminado. Es solo una parte del misterio de la Pascua. Jesús es Dios, es completamente divino y sin la encarnación no hubiera podido morir. Es a través de la encarnación que la muerte se hizo posible para Cristo. La Epifanía es la realización de los Reyes Magos paganos que Jesús es el verdadero Rey y la luz del mundo. El vino a sacrificarse El mismo para darnos vida. Todos nacemos para morir, sin embargo, si creemos y confiamos en Cristo, dejamos vacía nuestra tumba y vivimos con Jesús en la resurrección como parte de su cuerpo, la Iglesia.

Marriage Vocation Ministry

The December Meetings will be postponed until January 2016. The Beloved Marriage Enrichment Session will be Saturday, January 9, 2016 at 6:30 pm at SRL Library. The Bible Study Session will be Saturday, January 23, 2016 at 6:30 pm at SRL Library. Merry Christmas and May the Lord Bless your Marriages and Families!



Come and join the Alliance of the Two Hearts All Night Communion of Reparation Vigil on Friday, January 8, 2016 till Saturday, January 9, 2016 at St. Benedict's Chapel 6PM – 6:15 AM (Benediction)



Ven y acompáñanos a la Vigilia Nocturna de Comunión de Reparación de la Alianza de los Dos Corazones en Capilla de San Benedicto, el viernes, 8 de Diciembre hasta el sábado, 9 de Enero 2016. Comenzando a las 6:00 PM hasta las 6:15AM (Bendición).

Para más información llame a: Cynthia Lacsamana al teléfono: 619-991-7328

Meeting Notice and New Member Recruitment

Heart of Mary Women's Ministry

Meet with Your Sisters in Christ as We Develop Our Relationship with Jesus and Our Blessed Mother Mary.



JOIN US EVERY 2nd and 4th TUESDAY (Jan. 12 and 26, 2016) in the St. Rose of Lima-Library 6:30 p.m. – 8:30 p.m.

Let's share and fellowship with one another. We look forward to meeting you! For more information, please contact: Carmen: carmen.r@cox.net or Irma: ijalvarez@cox.net

Grupo de Oracion de Santa Rosa de Lima

Los invita todos los jueves a la Hora Santa y Bendición con el Santísimo Sacramento.

Iniciamos a las 6:00 pm con el Santo Rosario, seguido de la Eucaristía.

Habrà Alabanza, Exposición del Santísimo y Oración Para mas información llama al: (619) 816-8361 Email: strosegpodeoracion@yahoo.com

SOCIAL SERVICES

SISTER DOLORES SOCIAL OUTREACH PROGRAM 619-427-7637

SISTER PATRICIA WELDON, OSF DIRECTOR

ROSA VASQUEZ SOCIAL OUTREACH

SERVICES OFFERED

HOMELESS SACK LUNCHES MONDAY, WEDNESDAY & FRIDAY 9:30 - 11:00 AM

FOOD COMMODITIES TO CHULA VISTA RESIDENTS MONDAY, WEDNESDAY & FRIDAY 3:00 - 4:30 PM

FREE CLOTHING MONDAY 9:00 - 11:00AM

SISTER DOLORES THRIFT STORE HOURS

"A CHARITABLE WAY TO SHOP" WEDNESDAY 10:00 AM - 2:00 PM FRIDAY: 10 AM - 2 PM SATURDAY: 8:00 AM - 2:00 PM SUNDAY: 9:00 AM - 3:00 PM

THRIFT STORE DONATIONS ACCEPTED WEDNESDAY, FRIDAY & SATURDAY DURING STORE HOURS

FOOD & CLOTHING DONATION HOURS

MONDAY, WEDNESDAY & FRIDAY 8:30 AM - 2:30 PM

CATHOLIC CHARITIES OUTREACH IMMIGRATION SERVICES (619) 498-0722

CALFRESH APPLICATIONS & MEDICAL (619) 501-3259

YOUTH MINISTRY

Edge (Middle School): 2nd & 4th Monday Nights 6 pm - 7:30 pm (Hall)
 Jan. 11 Jan. 25



Life Teen (High School): Sunday Nights 6 pm - 8 pm (Hall)
 Jan. 10 Jan. 26



CONFIRMATION

1st Year Session: Tuesday 6 pm - 8 pm (Hall)
 Jan. 19 Feb. 2

2nd Year Session: Tuesday 6 pm - 8 pm (Hall)
 Jan. 12 Jan. 26



2nd Year Parents Meeting: Tuesday 6 pm - 8 pm (Library)
 Jan. 12 Feb. 9

**Pope Francis announced the year 2015/2016 as a
 “Year of Divine Mercy”**



**Poland-Prague-Vienna
 Warsaw/Czestochowa/Krakow/Prague/Vienna
 Fr. Luke Jaurequi, Spiritual Director
 March 29th to April 8th, 2016**

\$3159.00 Land & Air from San Diego
 (per person/ double occupancy)

Additional information or brochures:
 Best Catholic Pilgrimages
 1-800-908-BEST (2378)
 info@religious-travel.com
 Therese More, group organizer

- Divine Mercy Feast Day Mass with His Eminence, Cardinal Dzwisz
- Visit the Infant Jesus of Prague
- Visit Czestochowa - Shrine of the Black Madonna
- Mass Daily
- 4* hotels / 3* in Czestochowa
- Buffet Breakfast Daily (B) 7 Dinners (D)
- Sightseeing and Entrance Fees per Itinerary
- Private Deluxe Motor Coach
- Professional Tour Escort / Licensed Guides
- Luggage Handling / Transfers



The San Diego Cursillo is a graced movement of over 50 years. The movement gives Catholics a method to connect with our Lord each day, and consists of a lay method based on small lessons in Christianity. This has proven to be very effective when dealing with daily challenges that occur in all of our lives. The Cursillo weekend is just the beginning of this Journey.

The Purpose of “Cursillo in Action” is to continue to improve our relationship with Jesus Christ and our community through increased knowledge of the Cursillo movement and our Catholic faith. To persist and lead by example in all of our daily environments.

ALL ARE WELCOME TO “CURSILLO IN ACTION”, NOT JUST CURSILLISTAS!

Our next gatherings will be November 6th, December 4th, and January 8th at:

**St. Rose of Lima Parish Hall
 293 H. Street
 Chula Vista, CA 91910**

January 8th, 7:00 – 9:00pm

- **“Burst Your Bubble: Celebrate your Larger Catholic Family” by Thom Hiatt**
- **“What’s on the Menu?” by Chuck and Suzanne Woo**

The meetings will typically follow a format of:

- Cursillo related Topics, 15-20 minutes
- Catholic/Christian everyday Topics, 15-20 minutes
- Grouping or open discussion after each talk (time permitting), 10-15 minutes each
- Great Christian Music led by Lette and Gary Peck
- **Contact Tammy Knapp for additional information, knapptnt49@gmail.com and (619) 244-3345.**

We look forward to your participation as a Cursillista continuing on your path of Piety, Study and Action, and to help perpetuate the Catholic Cursillo Movement.

It’s our Biblical Christian calling to,

“Make a Friend, Be a Friend, and Bring that Friend to Christ”

POP FOR CHRIST
COMMUNITY 5K RUN+WALK

Join us Saturday, February 6, 2016
8am | \$35 Early Bird / \$45 per Runner/Walker | Rohr Park, Chula Vista

REGISTER TODAY AT
www.StRoseCVSchool.com/5K
\$200 cash prize for the winner of the 5K!

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SAVE THE DATE

Tuesday, February 16, 2016 at 10:45 AM--Father Joe's Villages LADIES GUILD's annual CHARITY LUNCHEON: "Ooh-La-La Paris" at Sheraton Mission Valley. More details to follow in future church bulletin. \$55pp; Free Parking. All proceeds benefit the children at Father Joe's Villages. For information/donations, call Kristi at 858-453-9640 or kristikeith@mac.com OR Jane at 858-453-7016 or janehargrove67@gmail.com

Coro Hispano

¿Te gusta cantar? ¿Sabes leer música o te gustaría aprender? ¿Deseas alabar a Dios cantando? El coro tradicional de la misa de los sábados de las 6:30 pm esta aceptando nuevos miembros. Experiencia de gran utilidad pero no necesaria. Interesados comunicarse con la directora, Salma por telefono (619) 245-8797 o email: corotradicionalsabados@gmail.com



Then the LORD will guide you always and satisfy your thirst in parched places, will give strength to your bones And you shall be like a watered garden, like a flowing spring whose waters never fail.

Isaiah 58:11

GIVING THANKS AT END OF YEAR

WHY GIVE AT YEAR END?

The beauty of the Christmas seasons brings us many reminders of God's abundance and generosity. It also gives us opportunities to spend time with family and friends and is the perfect time to reflect and give thanks for the many ways God has enriched

our life. Additionally, since tax laws intentionally encourage charitable giving, individuals who itemize their deductions can further reduce income taxes for 2015 if a gift is made by December 31.

PURPOSES FOR YEAR-END GIVING

- Sometimes gifts at year-end are lump sum contributions to complete a pledge or long-term commitment.
- Some offerings at year-end are gratitude gifts or memorial gifts.
- A gift above and beyond a regular contribution can help your parish or other Catholic organizations fulfill its mission commitments and serve the Greater Glory of God more abundantly.
- To honor the memory of a loved one with a gift is a very appropriate and meaningful way to give thanks for that person and celebrate their life during the holiday season.

- Year-end gifts made to the Diocese of San Diego can be designated to support special funds such as:
 - Your local parish endowment or building fund
 - Bishop Flores Scholars Fund
 - FIAT Tuition Assistance "Blessing Our Future" Fund supporting Diocesan South Bay Catholic Schools
 - Catholic Charities
 - Care of Retired Priests Fund
 - Seminarian Fund
 - Catholic Community Foundation of San Diego - Faith and Education Fund

GIFT OF APPRECIATED SECURITIES

Consider a gift of stock that you have held for more than one year that has increased substantially in value. You could receive a charitable deduction for the fair market value of the assets on the date of the gift and avoid federal capital gains tax that would otherwise be due on the sale of the asset.

If you own securities that are worth less now than when you purchased them, you would be better off selling them, taking the capital loss on your tax return, and contributing the proceeds. Combining the deductible loss and the charitable deduction may total more than the current value of the investment. Plan ahead, though. Gifts of securities take several days to process. Check with your tax adviser to learn if a gift of securities is right for you.

Email stockdonations@sdccatholic.org or contact Damian J. Esparza at 858-490-8294 for assistance.

GIFT OF LIFE INSURANCE

Do you have a Whole Life Policy you don't really need any more? Naming your local parish or Catholic organization as owner and beneficiary of that policy provides an easy way to make a gift and to receive a current income tax deduction. Policies that make good gifts include those for which their primary purpose no longer exists (e.g., protection of grown children's college tuition, mortgage insurance for a paid for home, or other "obsolete" policies). Any future premium payments you make on a donated policy may also be tax deductible.

GIFT FROM AN IRA

Gifts made from an IRA or similar retirement plan may result in little or no tax on those withdrawals. If you itemize your deductions, plan to report the amount withdrawn along with an offsetting charitable deduction. Check with your tax adviser for specifics regarding your situation. Those age 70-1/2 or older should check with a tax adviser about the ability to make a tax-free charitable gift directly from a qualifying IRA. The provision allowing such gifts is widely expected to be renewed for gifts made in 2015.

GIFT FROM A WILL OR TRUST

Consider making a bequest from your will or Living Trust as a legacy to benefit your parish or another Catholic organization as a statement of your faith and priorities. If you already have a will, a simple codicil is all that is needed to do so. If you don't have a will, we strongly encourage you to create one. Be sure to let someone know of your intentions so they may show their gratitude for your gift during your lifetime.

GIFT OF CASH

This is the simplest and most flexible way to make a year-end gift. Many have found great joy in making a gift if they receive a year-end bonus. If you write a check it must be dated 2015 and postmarked or received by December 31, 2015. Please make your check payable to: Roman Catholic Diocese of San Diego (designation) and mail to: P.O. Box 85728, San Diego, CA 92186, Attn: Damian J. Esparza.

If you have any questions or need assistance please contact Damian J. Esparza, Director, Office for Stewardship and Development at 858-490-8294 or desparza@sdccatholic.org

